

# Classified Ad Rates



June 2019  
CVC Audit Update

## ALL ZONES:

Lutz, Land O' Lakes,  
Wesley Chapel &  
Zephyrhills/Dade City



**SMALL**  
1.85 x 1.5  
**\$52 per week**

**LIEN SALE NOTICE**  
Notice is hereby given that  
**MEDIUM**  
1.85 x 3.2  
**\$77 per week**

**Fictitious Name Notice**  
Notice is hereby given that the undersigned, desiring to engage in business under the name "H. Wade Consulting" intend to register the name with the Clerk of the Circuit Court of Pasco County, Florida.  
HUNTER CALTON - 100% OWNER  
20125 COUNTY LINE RD, LUTZ, FL 33558

**StoreRight Self Storage**  
111 Crystal Grove Blvd - Lutz, FL 33548.  
Phone: 813-567-8100  
**DO NOT CALL STORE!!**  
Kathy Williams Nunez (205)  
Michael William Muniz (4028)  
Dallas Wooton (313)  
Auction is cash only. All purchased items are sold as is, where is and must be removed within 24 hours. Sale is subject to cancellation in the event of a settlement with the tenant.

## INVITATION TO BID

ed bids for **HVAC RENOVATION AT CAMINITI EXCEPTIONAL LD CENTER PROJECT** will be received by the School Board of borough County, Florida in the Office of the Supervisor of hasing, Third Floor, School Administrative Center, 901 East Kennedy eard, Tampa, Florida until 3:00 PM, **Tuesday, November 29, 2005.** mailing address is P. O. Box 3408, Tampa, Florida 33601) Bids will e accepted after 3:00 PM of the above date. **Bids will be opened read aloud in the Purchasing Department, located on the third of the School Administrative Center.**

ere will be a Mandatory Pre-Bid Meeting eptember 16, 2005, at 9:00 a.m. at the sc phrey St., Tampa, FL 33614.

**THE BIDDER'S RESPONSIBILITY TO O IVER TO THE PURCHASING DEPAR VE. BID SECURITY MUST BE SUBMI ARE NO EXCEPTIONS.**

**XLARGE**  
3.865 x 6  
**\$184 per week**

plete information regarding Bidding Documents and other information be obtained from the Architect/Engineer:  
MechanicalEngineeringSolutions, Inc.  
5421 Beaumont Center Blvd., Suite 675  
Tampa, FL 33634  
Ph. 813-885-9600

**ICE TO ALL BIDDERS:** The School Administrative Center is a "security" building, therefore, all visitors will be required to obtain a tors Pass prior to entering the building. A photo identification need to be presented at this time.

h bid must be accompanied by a certified check or bid bond in the unt of not less than five percent (5%) of the maximum amount of the as a guarantee that the bidder, if awarded the contract, will within ten calendar days after written notice being given of such award, enter a written contract with the School Board of Hillsborough County, ida, in accordance with the accepted bid, and give a surety bond sat-ctory to the School Board of Hillsborough County equal to one hun- percent (100%) of the contract amount.

tractors desiring to bid this project are subject to an Encouragement mative Action Plan as identified within the bidding documents. bidder may withdraw his bid for a period of thirty (30) days after date set for opening thereof.

**YOUR DREAM KITCHEN, WITHOUT A RENOVATION.**

**LARGE**  
3.865 x 3.2  
**\$115 per week**

**ShelfGenie**  
EVERYTHING WITHIN REACH

**50% OFF INSTALLATION\***  
\*Limit one offer per household. Must purchase 5+ Classic/Designer Shelves. EXP 8/31/20.

Schedule your free design consultation!  
**(844) 380-8607**

Ads shown actual size. Classified ads deadline is Friday noon before Wednesday publication.

**Contact us today at 813-909-2800 • classifieds@lakerlutznews.com**

**TheLAKER / LutzNEWS**  
Community News Publications

address: 3632 Land O' Lakes Blvd, Suite 102, Land O' Lakes, FL 34639 • phone: 813.909.2800 • fax: 813.909.2802 • web: www.lakerlutznews.com

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